

نَحْنُ الْمُسْلِمُونَ كَرِمَنَا اللَّهُ  
مِنْ بَيْنِ سَكَانِ الْأَرْضِ  
وَلَقَدْ كَرِمَنَا بَنِيهِ أَدْمَ  
وَلَعِيدٌ مُؤْمِنٌ خَيْرٌ مِنْ مُشْرِكٍ  
وَلَوْ أَعْجِبْكُمْ

وَنَحْنُ نَرَاقِبُ اللَّهَ فِي كُلِّ مَا  
نَفْعِلُ إِنْ عَبَدْنَا فَسُوقٌ ...  
اللَّهُ وَالْعَالَمُ وَإِنْ عَبَدْنَا  
الْعَالَمَ فَلَنْ .. أَحَدٌ وَسِيعْضُنَا  
كُلُّ كَلْبٍ

نَحْنُ الْآنَ فِي الْحَيَاةِ الدُّنْيَا وَ  
نَعْدُ أَنفُسَنَا لِلآخرَةِ  
وَلَذِكْ لَا بُدُّ أَنْ نَرْتَبَ كُلَّ  
شَيْءٍ قَبْلَ أَنْ نَرْحِلَ  
وَمِنْ ذَلِكَ أَلَا نَرْتَكَ دِيْوَنَ  
خَلْفَنَا

الرَّسُولُ يَقُولُ: نَفْسُ الْمُؤْمِنِ  
مَعْلَقَةٌ بِدِينِهِ حَتَّى يَقْضَى عَنْهُ  
وَقَالَ: يَغْفِرُ لِلشَّهِيدِ كُلَّ  
ذَنْبٍ إِلَّا الدِّينَ

أَتَى النَّبِيُّ صَ بِرَجُلٍ لِيَصْلِي  
عَلَيْهِ فَقَالَ: صَلُوا عَلَى  
صَاحِبِكُمْ فَإِنْ عَلِيَّ دِينًا

قَالَ أَبُو قَتَادَةَ: هُوَ عَلَيَّ  
فَقَالَ رَسُولُ اللَّهِ صَ:  
بِالْوَفَاءِ؟  
قَالَ: بِالْوَفَاءِ، فَصَلِّ عَلَيْهِ

اللَّهُمَّ اكْفُنَا بِحَلَالِكَ عَنْ  
حَرَامِكَ وَاغْنُنَا بِفَضْلِكَ  
عَنْ سُوَّاكَ

Nahnu l-muslimûn kar-ramanâ l-lâhu min bayni sukkâni l-arî, wa laqad karramnâ banî Adam, wala 'abdun mu'min khayrun min mushrikin wa law a'jabakum.

Wa nahnu nurâqibu l-lâh fî kulli mâ naf'al in 'abadnâhu fa sawfa yukrimnâ l-lâh wa l-'âlam. Wa in 'abadna l-'âlam fa lan yahta-rimnâ ahad, wa saya'a j-junâ kullo kalb.

Nahnu l-'âna fî l-hayâ-ti d-dunyâ wa nu'iddu anfusanâ lil-'âkhira wa lidhâlikâ lâ budda an nurattiba kulla shay' in qabla an narhal wa min dhâlikâ allâ natru-ka duyûnan khalfanâ

Ar-rasûlu ﷺ yaqûl: „nafsu l-mu'mini mu'allaqatun bi daynih hattâ yuqjâ 'anh.“ wa qâla: „yughfaru li sh-shâhîdi kulla dhanbin illâ d-dayn.“

Utiya n-nabiy bi rajulin li yusallî 'alayh, fa qâl: „şallû 'alâ şâhibikum fa inna 'alayhi dayn.“

Qâla Abû Qatâdah: „huwa 'alayy.“ Fa qâla r-ra-sûl : „bi l-wafâ?“ Qâla: „bi l-wafâ“, fa şallâ 'alayh.

Nad': „Allâhumma kfinâ bi halâlikâ 'an harâmik wa gh-ghnînâ bi fa;lîka 'amman siwâk.“

Us Muslims we are honoured by Allah among beings of the earth.,,Wa laqad kar-rqmna Bani Adam.“(17:70) - And a believing slave is bet-ter than a free disbe-liever, you may like.

And we looking to Allah in all that we do. If we serve Him, we will be respected by Him and the world. If we serve the world, we will not be respected by anyone, but bitten by every dog.

We are in Dunya prepa-ring for Akhira. There-fore, we should have everything settled here before we leave. This includes not leaving any debts here.

Rasulullah ﷺ said, „The soul of the be-liever hangs on to its debts until they are paid. And he said: „The Shahîd is forgiven eve-rything except debts.

The Prophet ﷺ was asked to say the prayer for for someone dead and he said, „You pray for your companion because he has debts.

Abu Qatâdah said, „I will undertake it.“ The Prophet ﷺ asked,„You are bearing all?“ He said, „Yes, all!“— then Prophet prayed the prayer for the dead.

Give me enough of what is halâl, so I will not turn to haram and enable me by Your grace to depend on You alone.“